TAKE THE TOYS FROM

THE BOYS

Songs and Music of the Fallout Marching Band

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Collapso Calvpso

This songbook is a collection of pieces from the repertoire of the FOMB. We are a political street band; on the one hand, an anti-nuclear group who use music as our medium instead of megaphones and leaflets; and on the other, a performing group who want to play songs with political messages instead of shrink-wrapped love and trendy trivia. We play music and sing together in streets, parks, and shopping precincts, along roads and beaches, and occasionally indoors too. Being mobile, we try to bring live music to places where it doesn't normally happen.

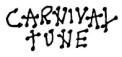
In the front part of the book you will find firstly a few pages about the history of the group, and then the songs. **Thirteen** songs, some without words, set out in different ways: some are scored for piano, while others give tune and guitar chords only, and others defy description. You could play and sing them alone, or with one or two people (for example, voice, flute and guitar).

Finding the right music is often a stumbling block for larger groups who want to start a street band, so we have included in this book an **Appendix**. Here you will find most of the songs plus two other pieces arranged and transposed for a band, in two to five part harmony. The vocal melodies from the front all fit into places in their respective arrangements — in this sense, the appendix gives more elaborate settings of the songs, based on the way we perform them. We hope they inspire more bands to get out into the street and sing for peace.

We would like to thank the **Greater London Council**, whose financial support has helped to realise this book; everyone who has had a hand in producing it; and our audiences everywhere, for listening to what we have to say.



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Lies

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Chant down Greenham

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Comiso

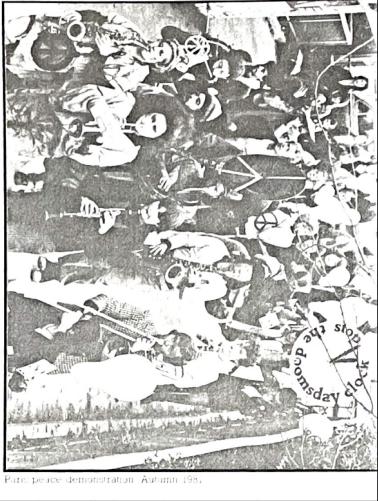
page twenty-eight

St George's Ballad

pages 29-44

Appendix with scores and parts





The Fallout Marching Band

involved in anti-nuclear politics. We have always had a policy of being open to non-Ve fluent musicians, or we have left the band as fine musicians. However we must keep the balance by musicians, to encourage people to learn to play, and several previous non-players was drawn together from a mixture of musicians, people in street theatre, and people or Peace demonstrations as our contribution to the anti-nuclear struggle are an assemblage of people who came together in March don't have enough instrumental skill 0 sound 1981 to play music good The

make or change the arrangements collectively at rehearsal. A trombones, two baritone saxophones, an Eb euphonium, two tenor saxophones, a tenor At the time of writing our line up is an accordion, three percussionist/druminers, two our connections horn, three alto saxophones, three clarinets, a flute, a soprano saxophone, two trumpets German political street bands cornet and a piccolo. Individuals in the band write most of our material but we often with other groups, (see inside back cover for example, some from the repertoire of the lol address lew songs come from list)

Within the band tasks are shared out, for example each gig will have a separate ollowing them and a 'Day Person', who facilitates the group in making decisions who can if necessary delegate responsibilities to a through 'Gig Treasurer' and then

do not vote to reach decisions, we feel this is inappropriate to a small group as it lets at our internal Central to the band is our commitment to concensus decision making majority we feelings get a solution that everyone agrees with dictate to all politics and keeping a safe space in the group This is one Instead we discuss, of the main ways 5 With which we This is also a positive way of looking plenty of are ideas for people to express political and compromises This means we group



The Fallout Marching Band

We are an assemblage of people who came together in March 1981 to play music for Peace demonstrations as our contribution to the anti-nuclear struggle. The band was drawn together from a mixture of musicians, people in street theatre, and people involved in anti-nuclear politics. We have always had a policy of being open to non-musicians, to encourage people to learn to play, and several previous non-players have left the band as fine musicians. However we must keep the balance by having fluent musicians, or we don't have enough instrumental skill to sound good.

At the time of writing our line up is an accordion, three percussionist/drummers, two trombones, two baritone saxophones, an Eb euphonium, two tenor saxophones, a tenor horn, three alto saxophones, three clarinets, a flute, a soprano saxophone, two trumpets, a cornet and a piccolo. Individuals in the band write most of our material but we often make or change the arrangements collectively at rehearsal. A few songs come from our connections with other groups, for example, some from the repertoire of the German political street bands (see inside back cover for address list).

Within the band tasks are shared out, for example each gig will have a separate 'Gig Organiser', who can if necessary delegate responsibilities to a 'Gig Treasurer', a 'Tune Caller' and a 'Day Person', who facilitates the group in making decisions and then following them through.

Central to the band is our commitment to concensus decision making. This means we do not vote to reach decisions; we feel this is inappropriate to a small group as it lets a majority dictate to all. Instead we discuss, with plenty of ideas and compromises, till we get a solution that everyone agrees with. This is also a positive way of looking at our internal politics and keeping a safe space in the group for people to express their feelings. This is one of the main ways in which we are a political group.

Potted History

1981 March 18 and 19

Picket of the Nuclear Protection Advisory Group

Conference

Murch 28 April 18

Performance at the London Musicians Collective London CND Easter March from Hampstead Heath to Mill

Hackney Peace Fair April 25

May 4

Blackheath Peasants Revolt Fair Picket at Rio Tinto Zinc office. St. James Square May 5 May

ITI-NUCLEAR BAI

A BAND with a difference disara tit will entertain shoppers in Sutton High Street, on

Band, they are coming to publicise the form of a debate on nuclear dress.

Carshalten MP, Nigel Ferman and national CND leader Bruce Kent will debate the issues. .

Since their inception a year ago. Called the Fallout Marching the boad - with Sutton CND member Phillip Durrant as base a meeting arranged by Sutton trombonist - have built up an in-CND at Carshalton Public Hall on ternational reputation for their March 9 at 8 pm which will take lively, rousing music and colourful

They have a varied repertoire of nects i anti-nuclear songs. Songsheets will be handed out and everyone invited to join in the singing.

May 22

May 23

May 27

May 28

lune 1

June 6

June 7

Line B 10

They plan to play from 11 am outside Allders for about half an hour and then move to Tesco's at the other end of the High Street. , Further acssions are planned in the afternoon at Wallington Square! and Carshalton centre.

> July 31 August 1

August 34

August 5



Busking Covent Garden

Cardiff to Braw

CAST New

Demonstration

Common Peac

CND National

Demonstratio:

Bonn Demor-

Peace March

ning of P

mance Len

Greenham

London

March against the Falklands War London

Price March send off C.

te Morre Box

Marcia della pace a 2 - L'ESPRESSO - L NOVEMBRE 1911

er ensplatz

Frankfurt. Busking with local acrobals

Vienna busking at St. Stephensplatz

Playing as Greek and German Peace Marches convi-

Frankfurt manie busk

Westminster CND March, Pimlico Pans Peace March and Festival

Septer Jenny. Septe. I feel quite proud to say I was one of the two mon RAF

Septen founding members of the Fallout Band Will and Septer I were very much the central organizers over the Octobe first 6 months. I used to get terribly bossy and Octobe bitchy, using my loud American mouth to Octobe scream everyone into line. I think I really feltark Octobe everything would fall apart without me -Novem whole group always felt on the verge of chaos Decemianyway, musically and otherwise.

Песет

August 6-9 AUJUST

DecemiThat all changed when Will and I went away to

DecemiThat all changed when Will and I went away to

Argentation Decen. go on the Copenhagen to Paris Peace March. When we met up with the band in Paris we felt almost like outsiders. They had kept themselves together in our absence and were determined not to let us take over again on our return. That was a big change, and from then on things worked much more collectively

1982 January 30 February 6 ebruary 13

Cheltenham CND March Fleet Community Centre Peace Week Cranbrook CND March



The Fallout Marching Band celebrate the opening of Centre Peace in Ipswich. Centre Peace bookshop and information centre will be run co-operatively by Ipswich CND, Ipswich Women for World Disarmament and Ipswich FoE.

Lampeth CND Week of Action Bicycle Rally Lambeth CND Cabaret, West Norwood March 2. Will:-C perham Common Peace Festival

I'd always felt politically motivated, but unable March to fit in with the usual 'party' and meeting based April 1º groups, depressed by marching with people de mindlessly shouting negative slogans. Some

April 17 friends floated the idea of forming an anti-

April 2 nuclear band. Virtually everyone I asked said ices April 29 yes, they wanted to join. Jenny and I wrote two May 14 simple tunes and called a rehearsal. Fifteen omele chowe

Playing for Direct Tim-August 5 Official Raily of Planned rehears The band to me is strengt. August 6 August 8 Planned tenesar numbers Sometimes whe Vienna more bi know we're playing in August 9 Venice quiet in street or somewhere whe August 11 Onago PCI i People will stare, I feel nervo August 12 Oriago Politica and I hang back, taking long August 13 August 14 Padua Fireworthan necessary to get n August 15 Padua busk trombone out But we look ar August 16 Ferrara busk feel organised, and dare August 17 August 18 Bologna play stand up and make a noise August 19 Bologna bus scand up and make a noise
Bologna bus so unBritish — and when w August 20 August 21 Monzuna bu get going we can catch Madonna d. malicious spirit from each special periode other and do really cheek August 22 August 23 August 26 Florence p things Such as once in Hyde August 27 August 31 Comiso Sic Park on a national CND demo September 1 Avola Sic When a police inspector September 2 begged to inform us that music wasn't allowed in the park under the by-laws We gave him such a fortissimo raspberry What a stupid rule,

Gigs on European Tour Summer 1982

September 26 September 30 October 2 October 12 October 23 October 24 October 30 November 5 November 12 November 14 November 20 December 12 December 18

ecember 15

Redhill CND busking Covent Garden Taunton C Bomb ban Babies agatune Forest of ! Video bus BAN the bombers are bring-

to challenge it

and on my own I wouldn't dare

Guy Fawke ing in a band to thump home busking C their message. The fallout Benefit for marching band will play for Bristol CN shoppers in Sitton High Greenharr Street on February 27 on becomening of ball of Surger Campaign for opening of half of Sutton Campaign for dens Camden L Cncklewor London Peace Camp

Brixton, Pub gig

Solidar by viall for Comes Seeworl on Little

Billie Some best moments in the band

Travelling back home in the van after a good and rewarding gig, drinking beer and telling stories

An old man watching our tuba player as we were marching and saying 'Ee, look at that little lad playing that greet big tuba. And we said -'It ain't a little lad, it's a lass'

Taking Ben on the Anti-Rate-Capping Demo when he was three months old and managing

to be a mother and play too

Cluber Soudanty to Year After Cluber Outles

on Cormany Tour Autum 1 183 Amsterdam Control 5 Breimen or dear 6 Checkburg Ber - Chela Fabrik) # Lot (I) - ota : 14

CND dome Much and 2 gets Tre ng n Square CND dem. Mincheder, Hirsh and Bamboo Windscare demailablee Gardens Vruxhall corep culture week

Amserdan

whooping harround craces done
u bomb going long londer for
not stop until they reached

Hyde Park.
The Fallout Marching
Band, bristling with penny whistles, trumpets, trombones, saxophones and drums burst into Down By The Riverside, A man on stills careered by. He said he was an early warning system.

When the front of the morch hit Hyde Park at

Figured March Bariu demondration . Brigton Festival Covent Curden Busk Women's band played outside Ritas Banners for Peace bask and demo



Straßenmusikgruppe Fallout Marching Band, Schlachthof

0 Arbeitsiosenzentrum 30 Frauen diskutieren usthemen Brodelpott

) Ausstellung im Lager- Okologische "gee" altur - m"

20.00 Nordwind-Zeitungstreff Alhambra, OL

20.00 Teestube des Verbandes alleinerziehender Väter und Mûtter Bgm-Deichmann -28

20.00 Initiative Krieg dem Krieg " alle "not non

15.00-18.00 Legasthenie-Vu Beratung und Informa Tel. 51 02 48

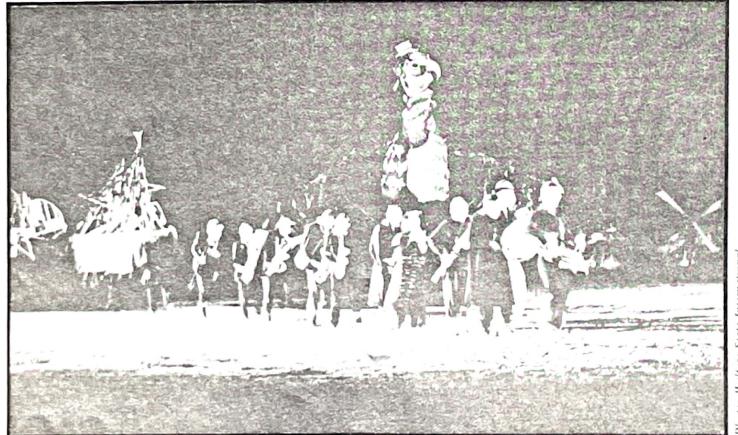
15.00 - 18.00 Töpfertreff M. str 26

15 30 Alma Rocher TC .

Vicky - December 12th 1983

It was the first time the women in the band had played together and it quickly became apparent what a thin sound we made. Not much of a bass line and too much melody but we had good singing voices and lots of energy. We rehearsed regularly for about a month before the day and also worked hard on our visual image. I got very involved in making the rainbow headdresses — a papier-mache base with a wire framework woven with strips of material the colours of the rainbow. We needed something waterproof to wear and designed. a polythene cape which we then individually decorated in our own rainbow colour. We looked stunning — this group of eleven women. walking around the perimeter of the base playing music, from time to time ducking to avoid the woollen webs, woven across the path between the fence and the trees

A procession with Welfare State International November 5 1982



A Page about Percussion

We like a varied percussion sound to come through our music, and on this page are some ideas to help you achieve that. Many percussion instruments can be made or found. Don't forget about whistles and handclaps which both make good percussive sounds.

We like each band member to carry a piece of percussion, we arrange to have percussion breaks in some songs when everyone can join the principal percussionists For this reason, we hold percussion-only rehearsals so people can learn and practise specific rhythms which fit together Percussion is what makes the band dance



The shaker adds body to almost all dance rhythms. It can either accent the on or the off beat. The accent is created by a stronger pull, down away from the body. Shakers can be made from tins with lids filled with beans or rice, or from beer cans filled and taped over. These rhythms can also be played on the tambourine



eg Funeral March Section D p42 eg Collapso Calypso p15

In Latin music the rhythm played on the bells is central, and their strong tonal quality cuts straight through. Many different sounds can be achieved by damping the resonance of the bell with the holding hand



 eg El Salvador p10 33
 SALSA BELL — eg Comiso p20,44 AGOGO RHYTHM

Claves and woodblocks are usually made from hardwoods such as rosewood, but you can use bamboo offcuts to make a cheaper version The salsa rhythm shown is known as the 3.2 clave beat, the bars can be reversed for a variation, the 2.3 beat. In the pattern shown for Greenham the claves imitate the chip of the reggae rhythm guitar



SALSA CLAVE BEAT — eg El Salvador, Comiso REGGAE CHIP

Mid-range drums give the pulse of the music. We have found the snare drum is often too powerful, and prefer timbale-type drums. To make this kind of drum you need a skin, a body and a way of tensioning the skin Plastic skins can be bought in 2 inch sizes from 6 inches upwards. A plastic cylinder makes a strong lightweight body — offcuts from plastic sewe pipes or industrial size detergent drums can be sawn to size. To tension the skin you need to make a wooden ring that fits over the top of the body catching the metal rim of the skin, which can then be tightened down against the body by bolts

The bass drum is the foundation of the rhythm, and essential for playin or marching out of-doors, because its sound carries and keeps the ban together. We use it as shown because it's less tiring on the back, an one hand can be used to damp the sound



REGGAE - eg Greenham, Carnival Tune pl

MARCHING BAND STYLE - eg Lies p19.37



GO TO ESCALATION



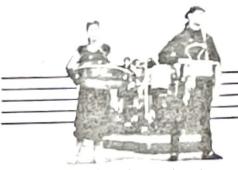
WEAPONS ESCALATION — CHORUS



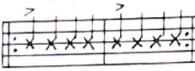
SPLIT

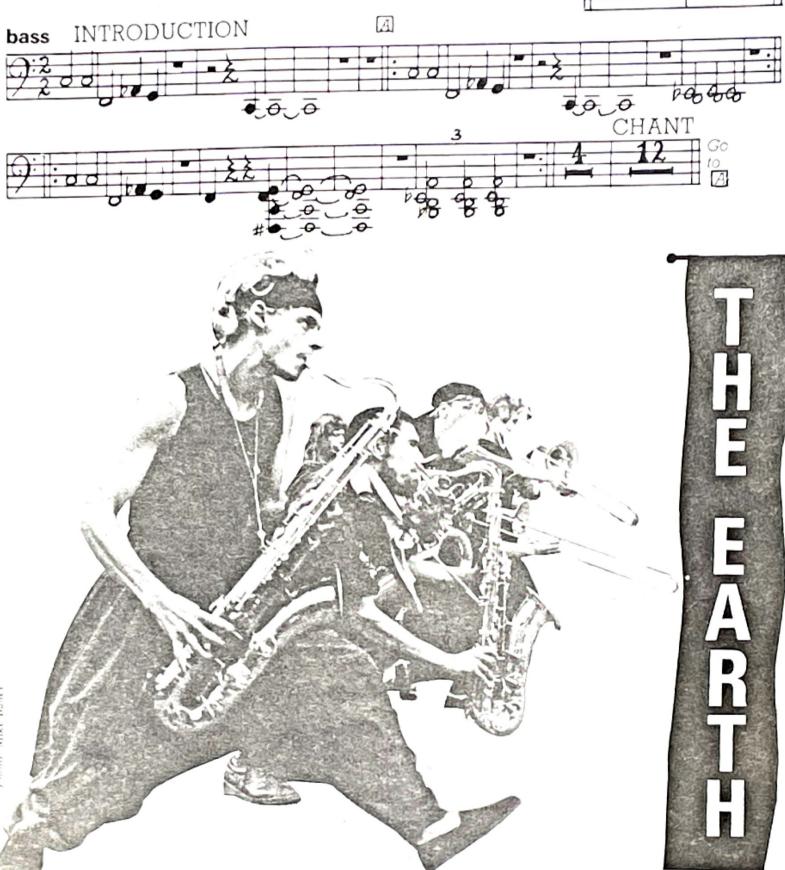
drums hypnotic

"Split the Atom, Split the Earth" is a dramatic chant we've often used to introduce an outdoor set. Not really a marching number and definitely needing at least two or three people for percussion, bass and treble sections. After ritual hypnotic drumming there comes the bass introduction. Next the basses play four nine bar phrases while the trebles play a twelve bar phrase three times. Sometimes we all finish at the same time!



play throughout





SPLIT

"Split the Atom, Split the Earth" is a dramatic chant we've often used to introduce an outdoor set. Not really a marching number and definitely needing at least two or three people for percussion. bass and treble sections. After ritual hypnotic drumming there comes the bass introduction. Next the basses play four nine bar phrases while the trebles play a twelve bar phrase three times Sometimes we all finish at the same time





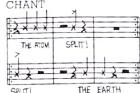




The atom

Then the chant (though you could make up another) and back to the music. We emphasise the confrontation by having the bass and treble sections facing each other

I find Split the Atom gives a real high when played well but we ve all too often come to grief with the timing. Then its really messy Ugh!





"Two things only are infinite, the universe and man's stupidity and I'm not sure about the universe" Albert Einstein





Writing a Song for El Salvador

Many problems come to mind writing a song for El Salvador, both musical and political. The political ones are perhaps more obvious, so firstly I want to talk about what were, for Alan (co-writer) and me, the musical problems.

First of all, in which style to write this song? It seemed to me there were two choices to write in a style which immediately associates itself with Central America, if not specifically El Salvador — salsa, calypso, rumba etc — or to use some other style. We could have chosen to write in one of our own native forms — English folk, rock 'n' roll — or in a way that couldn't be pigeon-holed. But we chose to write in a Central American style, because we felt this would be the most immediate and effective way of evoking an image of the subject we wished to cover. This is a common musical device, and its value, I think, lies in the fact that it is accessible. This is an important point for me, as hopefully we are trying to reach as many people as possible through the music. These things are worth considering when writing a song, as they directly affect the kind of response you are hoping to achieve.

Secondly, should this be a sad song, a happy song, an angry song? There was I suspect a rather unconscious decision on our part to write a positive direct song, these ideas being reflected in strong lyrics and lively up-tempo music. The lyrics then are rather general statements — and something I felt while writing them was the danger of trivialising the subject through trying to be simple and direct. I do think this creeps into the song, especially verse one, and it's something I would now criticise. I feel glad now that we didn't write a sad song, as I think this would have been for us rather than for them — a way to indulge our feelings of guilt for living in a relatively safe environment (perhaps?). I'll leave the sad songs for the people more closely involved.

Writing a song in this style depends on a rhythm from which all else emerges. El Salvador is a kind of Cuban sàlsa rhythm, which we copied to build our music around. Essentially then this is a rhythmic piece, and the lines should be seen as riffs rather than melodies, played in sections as tightly as possible. It is collective music, the idea of which is not to be heard as an individual player, but to be heard as part of a whole.

At the time of writing this song, the peace movement in the broadest sense was somewhat less than preoccupied with Third World Liberation struggles. I suppose there are many reasons for this (social, cultural, historical and other long words). However I felt that as much as I feared the hypothetical apocalypse I feared for those already experiencing something beyond our imagination — the murder, torture, exploitation and disease that takes place in many countries. The systematic oppression of a people, so that North Americans could have their daily cup of coffee. Even though it's not entirely correct, the comparison I would like to make is this: for rural people, the community is their life, and when that community is destroyed and many of its members tortured and killed, for the survivor, what is there? — they might as well have blown up the whole world.

There was too the thorny question of non-violence — how could an essentially non-violent peace movement support an armed struggle? Historically the liberation struggle in El Salvador has not always been armed; at many different times in the past, not forgetting that this problem has existed since this part of the world was colonised, protest movements have been non-violent, organising peaceful marches, rent strikes, and land occupations (sound familiar?). However when even the slightest sign of discontent is met with a violence such as most of us have never witnessed, how should these people proceed in trying to claim the rights many of us take for granted? Besides the fact that I think it's impossible to export our values of what is (morally?) right or wrong to another culture, it is because I cannot honestly say that I would not react differently from them, that I give their movement the benefit of the doubt.

We often introduced this song with a quotation from the Chilean poet Pablo Neruda:

"Songs and poems are the tree In which the future builds its nest."

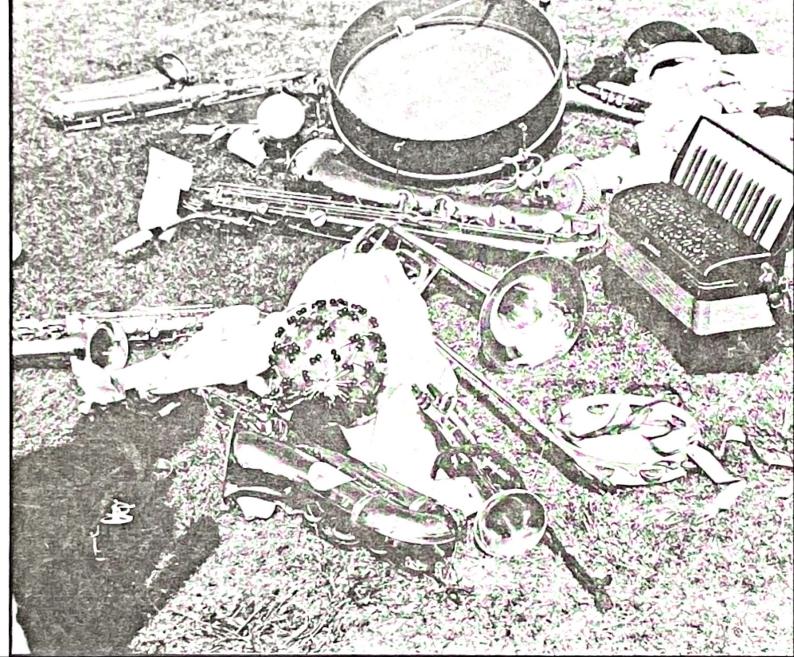
Kevin Grant

Jenny Perring

Trident Tango

This formal sounding piece is played a lot in The Fallout Band's repertoire. It is very melodic and flowing, the treble sets the theme in the first half, with the bass answering and carrying the melody in the second half. There is a lot of room for powerful swells in volume and well controlled, atmospheric, quiet passages. When played well, there is an emotional strength in this piece which can influence the surrounding people on a demonstration or picket, and help express the moods of mourning, loss, deep concern and also of hope. It is full of warmth and not as chilling as The Funeral March (see page 27)— another slow piece













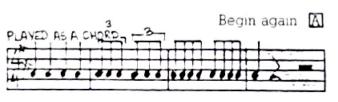


This tune was written by Alan Kennedy, easy notes, but some tricky rhythms. If you're listening, it's good for dancing to and if you're playing, it's good for improvizing and livening up the atmosphere. Carnival is positive energy. Have a good time in the city streets, and take over the street for a party not just serious dull political statements. We play this as a reaction against typical demonstration atmosphere — chanting slogans like sheep being shepherded by the stewards then the police, shuffling along from place to place. This is what

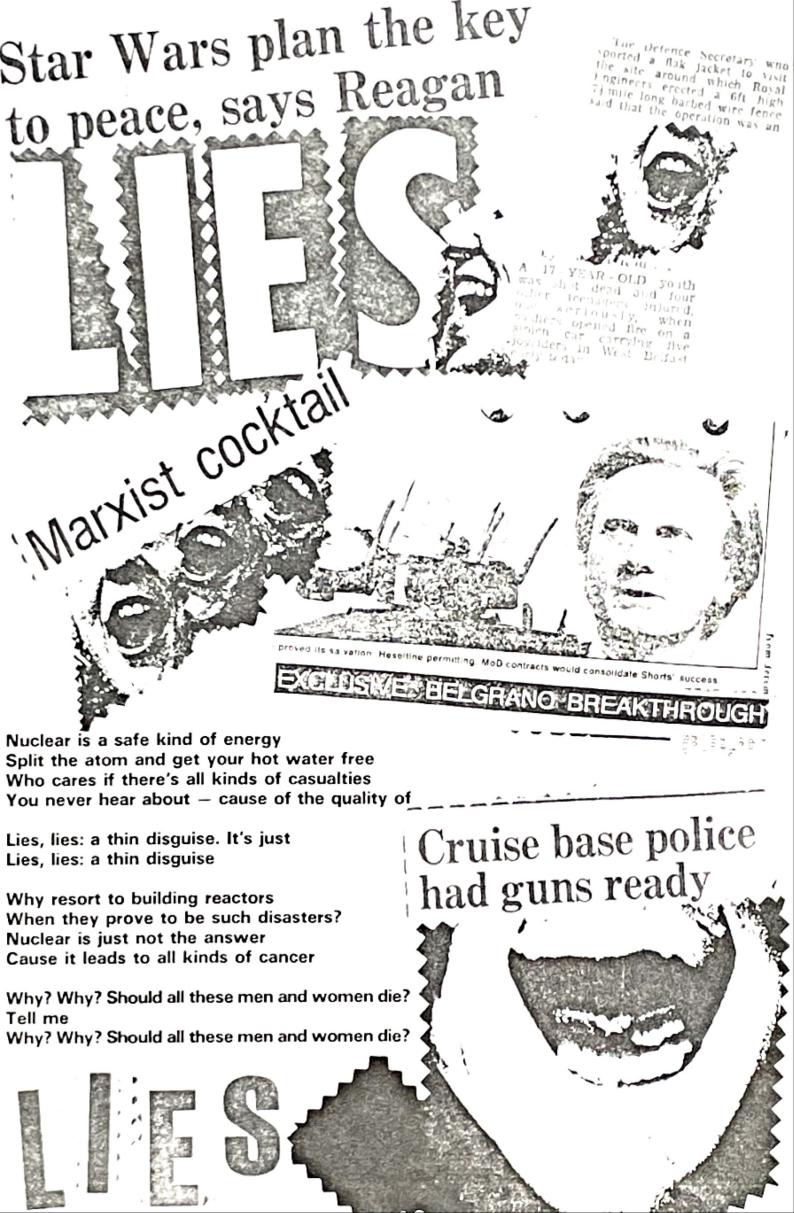
we go against.

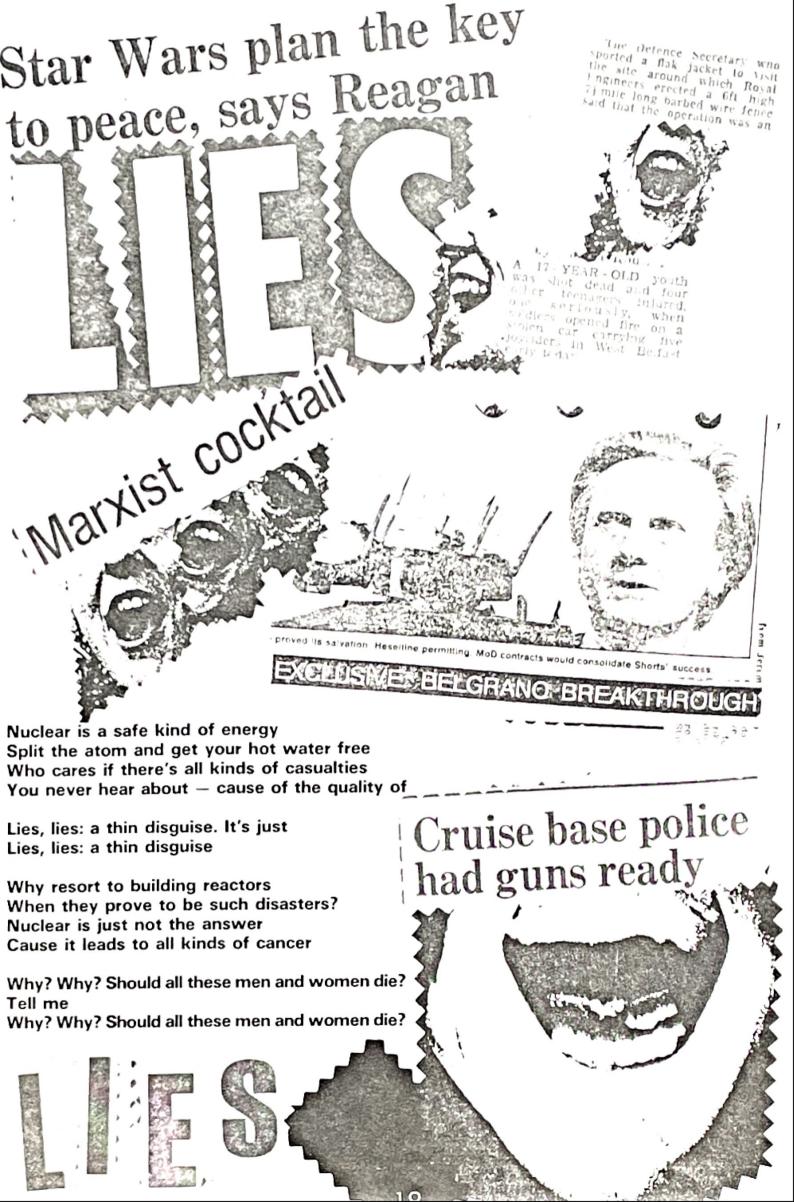
We take it right down during the chiggy section and people take eight or sixteen bar solos over the top. To bring the tune back in, we all section by section coming in each bar, play a different note, note, building progressively a rich chord of A⁷.

then:





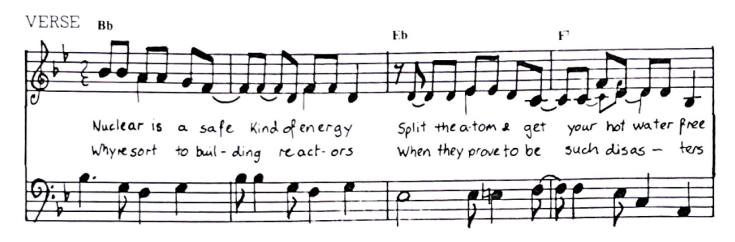


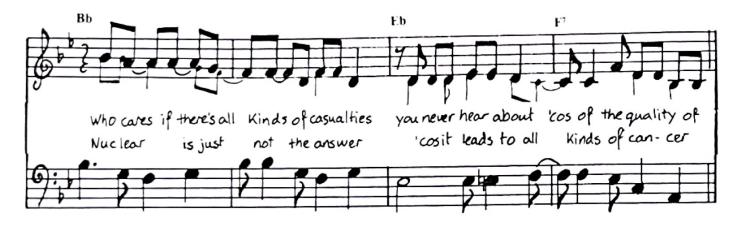


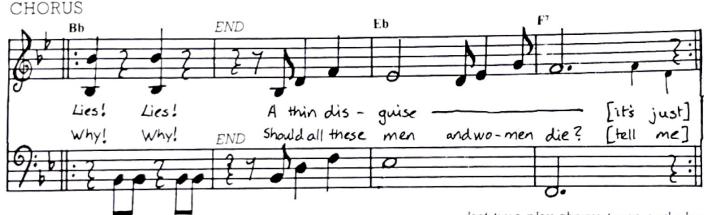
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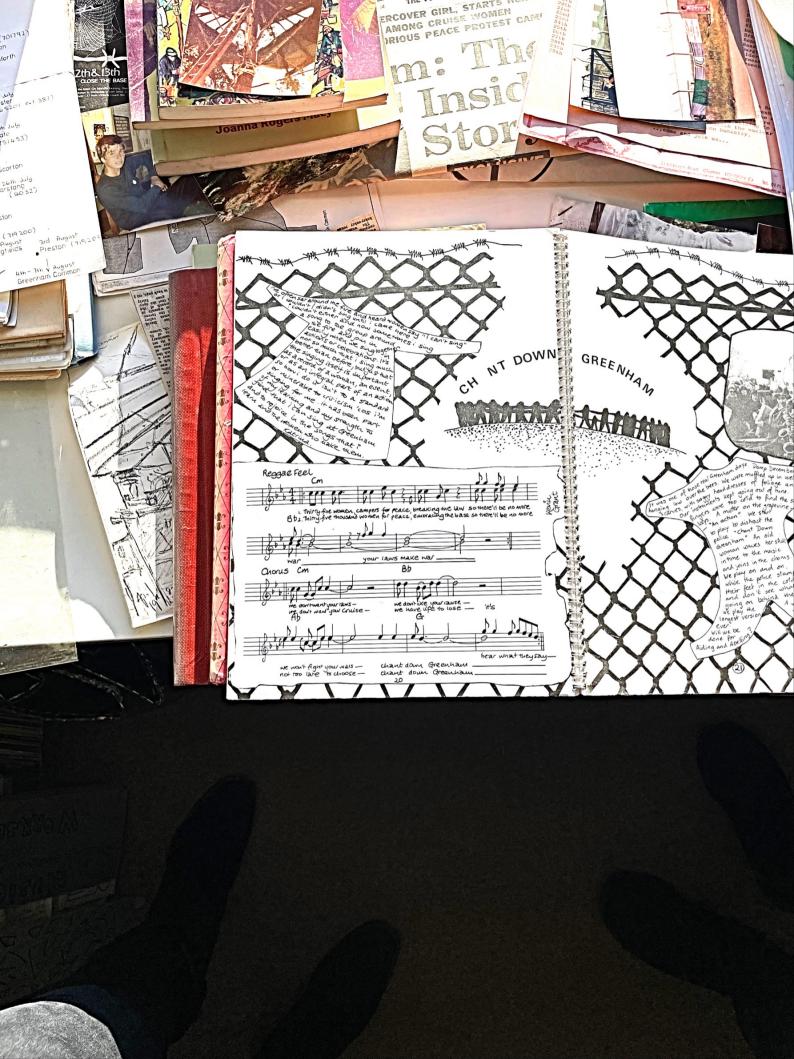


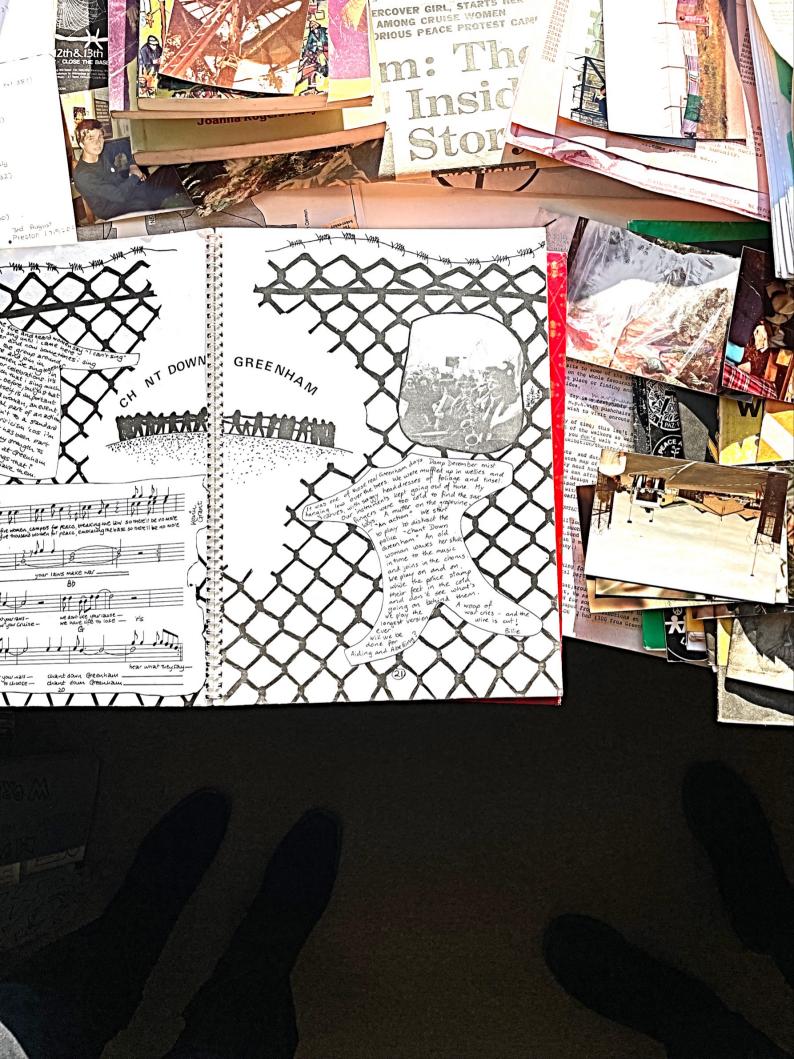




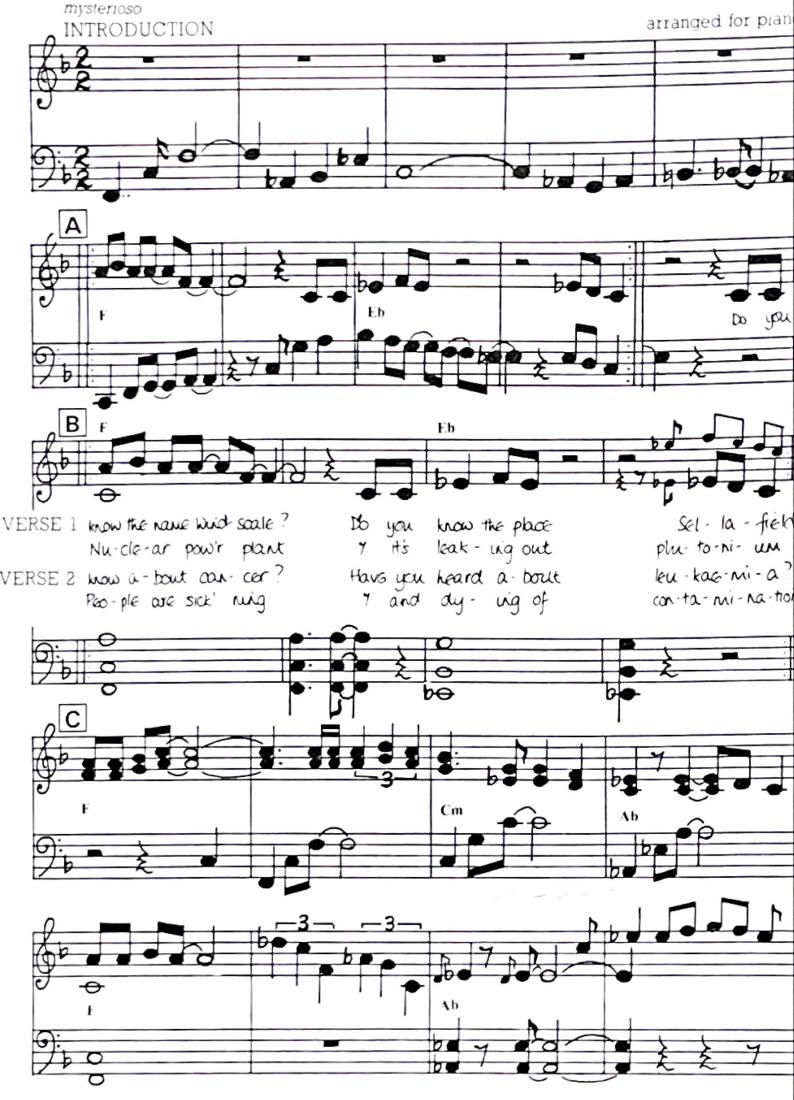


"I like this song because it's great to go out in the street and shout 'Lies!" last time play chorus twice and play first bar of chorus again to finish

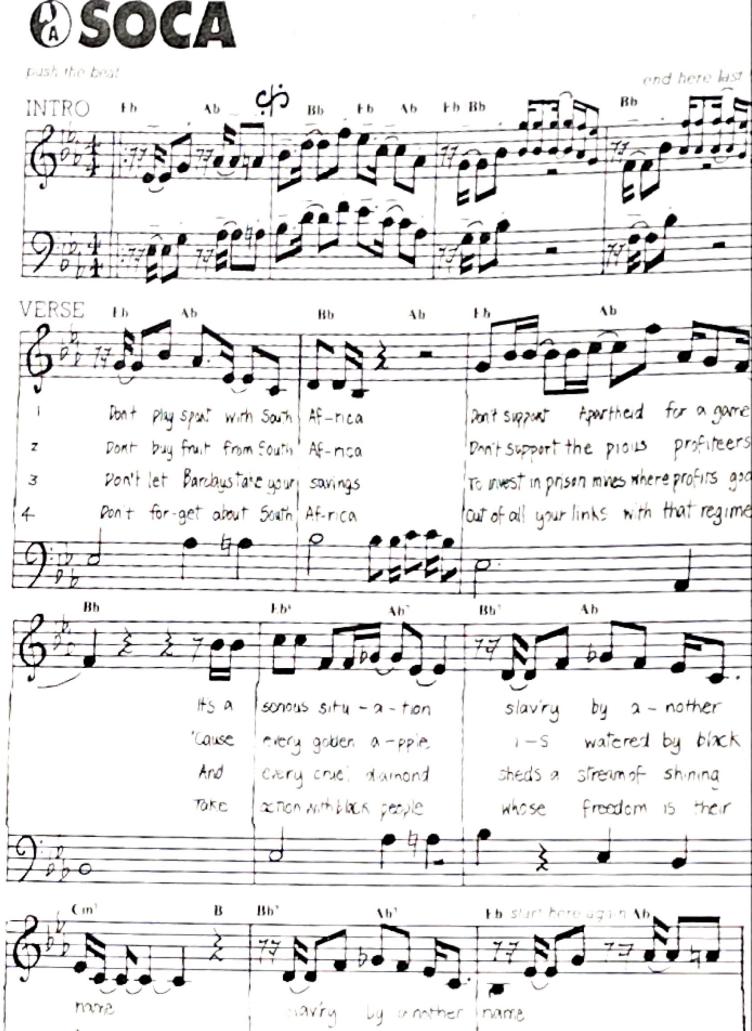


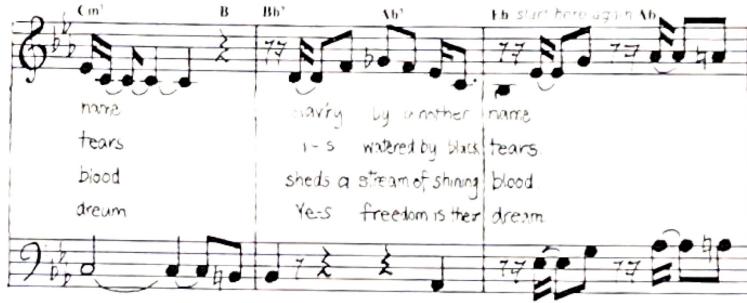


WINDSCALE













A Visit to Comiso

US of use must be the left you about when we visited Comparduing the number of 1983, the summer of the comparduing the summer of 1983, the summer

If was in the course of our European busing tour. Over a steamy night the train took us down and across the strainble of Marcin. in was in the course of our European backing four. Over a steamy might the train took us down and are room the steaghts of Messing in the belly of a duty (erry. The next day we arrived in Comiso, a factoristic frustration class.) frustrating bases Impressional codes of a daily ferry. The next day we arrived in comisor a resonancy frustrating bases. Impressional codes on decimal codes on codes impossibly entangled by the harvest mechanical codes. Boulde. The haven of the hostinophilan beads camp in a ducty or chard lent by a well, wisher. Everything broughted excepting ducty or chard lent by a well, wisher. Everything the hostinophilan beads camp in a ducty or chard lent by a well, wisher. be a head by sunight. Though her and dry Sicily is very lettle, and the and landscape is transferred by when every more provided in the sunight. by water into a gordan of long-lock shaded by lig and almost trees. The author thesi has been morely

Centuries of invaders have left their mark on the face of Sicily I began to see how the NATO troops are once the above the have brought are only the latest in a succession of majors from ancient Greeks to Chicago mallosis, who have broughts with inorm that are a succession of majors from ancient Greeks to Chicago mallosis, who have broughts and inorm that are successions of majors from ancient Greeks to Chicago mallosis, who have broughts and in the succession of majors from ancient Greeks to Chicago mallosis. offerency, the largest the fisty es and their cooking. The Sicilians are used to life under occupation

The drought was severe that year, and a hadn't tained a drop for months. There was an atmosphere of succession. of suspense. The ramoned severity of the Island police failed to materialize but hing in the air and an automorphism our consumers where Island police failed to materialize but hing in the air and in our conversaions. (Since then, if has certainly hit hard at the Comiso peace campers.) It was high Summer holiday time, and nothing serious would happen before the autumn. We sat in the white dust network the halfs of the page of the page. Defore the gates of the base and blockaded but there was no opposion. The sun diazzled in a clear

In the town the locals were hospitable as only Palsans know how. They gave us life, and smiles, and agreed with our and cruise protest — If only we could do conthing to stop if but if a just not possible was the general artifude. But some also stated inistrationing at as we went by and the Section men undressed with their eyes the worde blond foreign women. They could not understand the tack of male proprietary behaviour ever the women in our group, even less the women's larger at being harassed

Traditional society has its good sides ton it felt like we could actually talk to the town. One evening we went to the square, and prepared to play. The universimilarly politicly, waiting, We played a cad piece, and scriegone read our agreement in support of Solidarnosc, then we amply said down and wared Sech all intense depare was raging around us. On another occasion from and bush wrote an open letter to the teen of Com.so in protent against the sexist treatment shown them, and pasted it to a wall They recognised that in Comics, where as women they could not be alreade, they would be taken seriously

During our visit, we discovered that it is often difficult to match our political sympathies with personal respect and affection for those we support. It is easy to prefer diffall we understand people when we happen to stand under the same panner. On the other hand sealth, our main point of conflict, is not an exclusively Italian proclem it silust as a viewe it fome in Condon

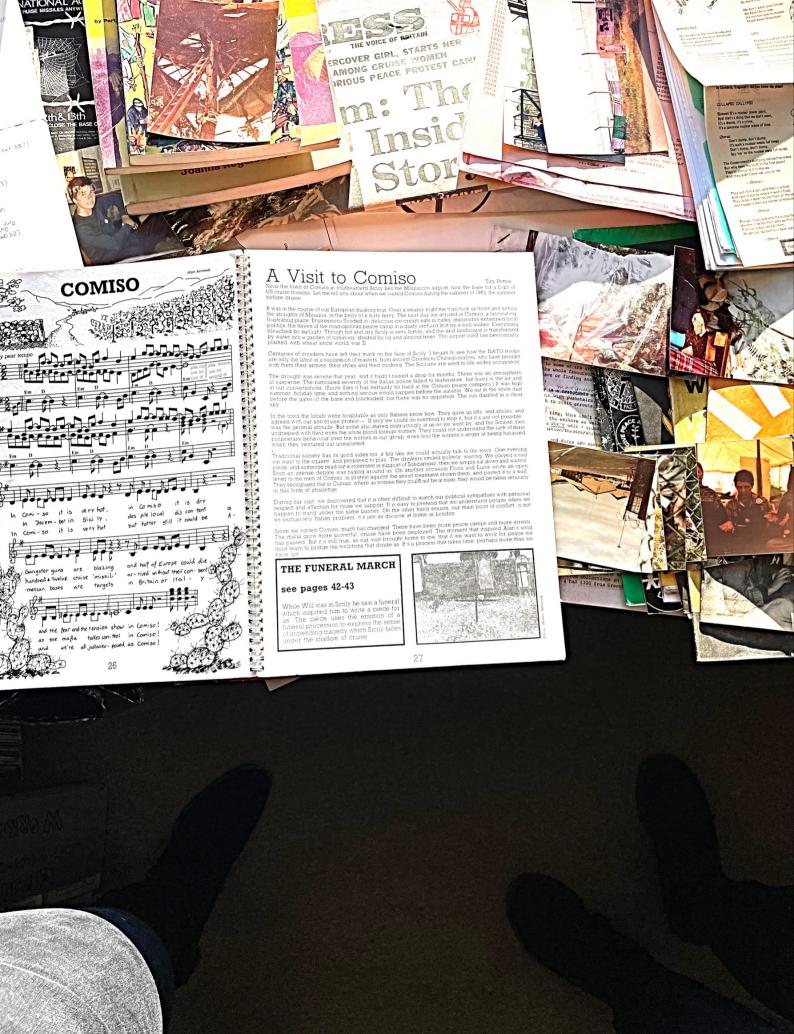
Since we visited Comiso, much has changed. There have been more peace camps and more arrests The matta grow more powerful cruise have been deployed. The moment that incorred Alan's song has passed. But it's still true as our visit brought home to me, that if we want to work for peace we must learn to bridge the traditions that divide us it is a process that takes time, perhaps dute than we

THE FUNERAL MARCH

see pages 42-43

While Will was in Sicily he saw a funeral which inspired him to write a piece for as. The piece uses the emotion of a funeral procession to express the sense of impending tragedy which Sicily faces





ST GEORGE'S BALLAD

Dure Johnso

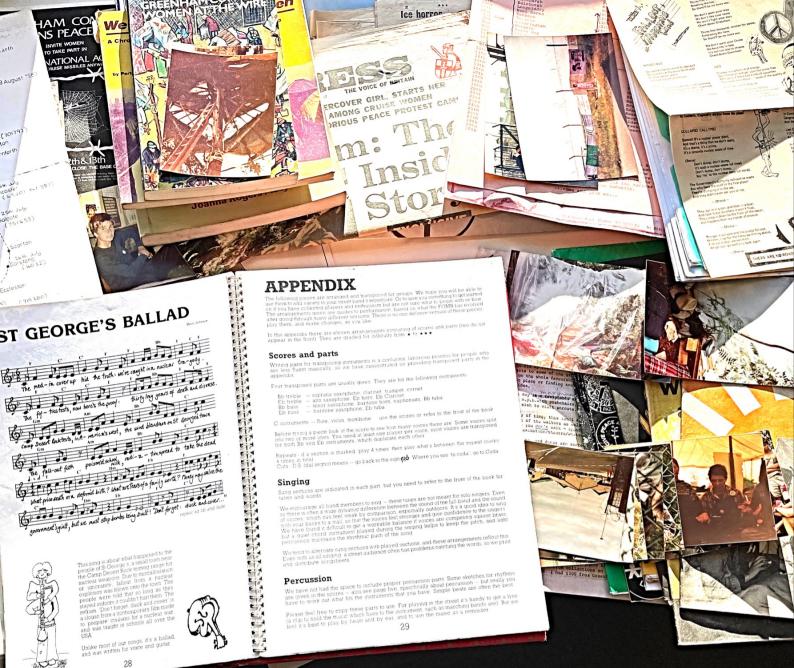


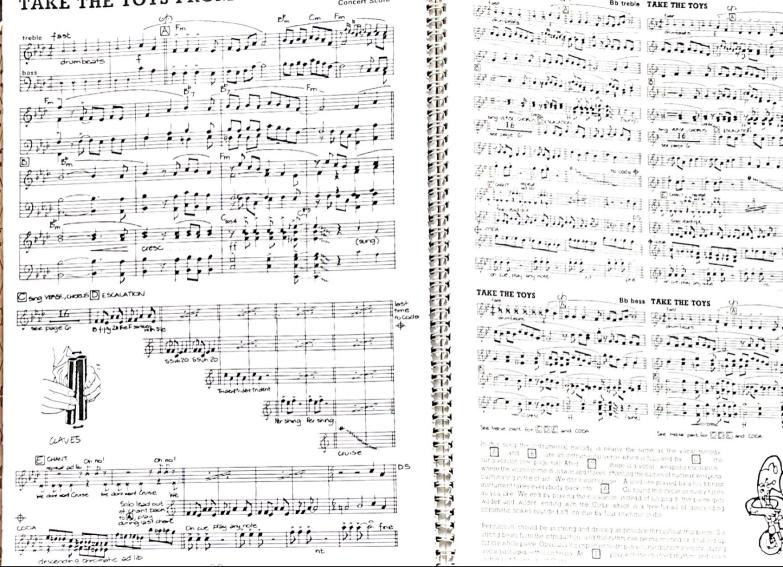


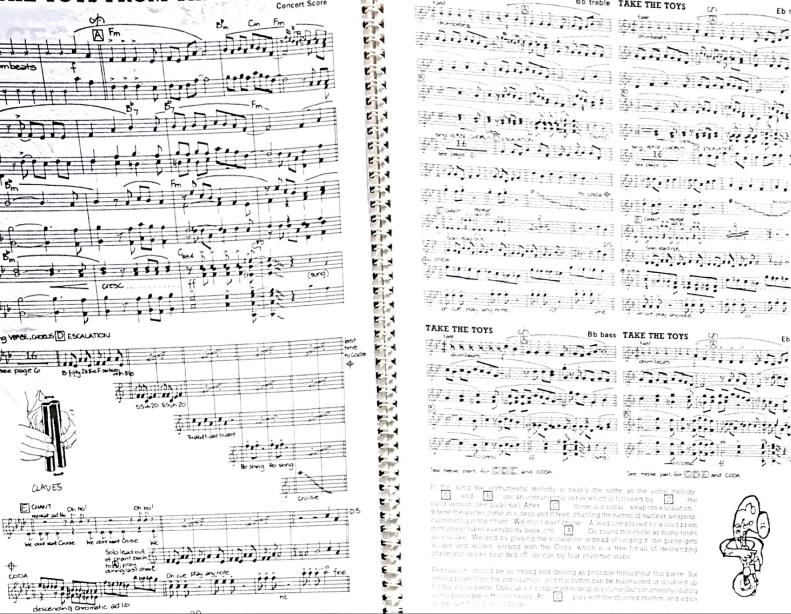
This song is about what happened to the people of St George's, a small town near the Camp Desert Rock testing range for nuclear weapons. Due to miscalculation or ignorance, fallout from a nuclear explosion was blown onto the town. The people were told that so long as they stayed indoors it couldn't hurt them. The refrain, 'Don't forget, duck and cover' is a slogan from a contemporary film made to 'prepare' civilians for a nuclear war, and was taught in schools all over the USA.

Unlike most of our songs, it's a ballad, and was written for voice and guitar.

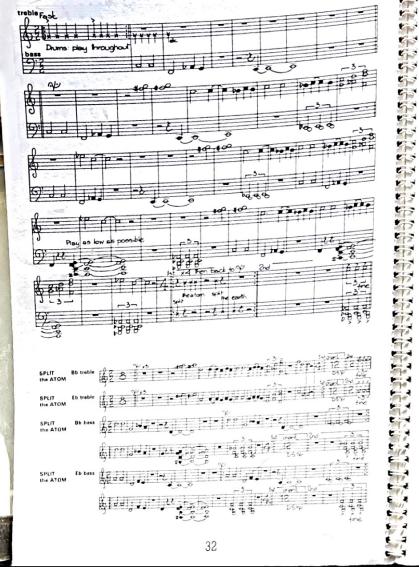










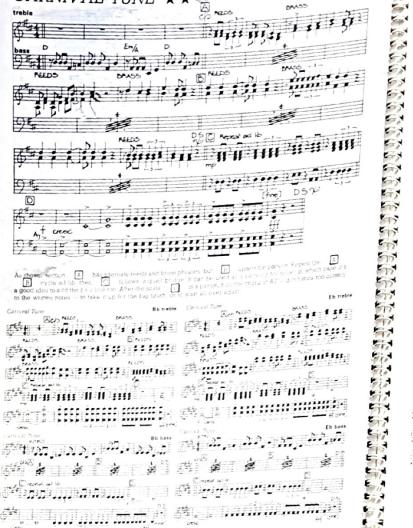












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Percussion





Greenham Playing suggestions

There are five voices in this arrangement, and they were originally intended for the following

- instruments I quiet instruments (flute clannet, etc)
- 2 alto saxophone.
- 3 and 4 trumpets. 5 bass instruments (tenor and barrione sax

trombone, etc) But any combination will probably work. Note that in the score at letter. B. part 2 is written above.

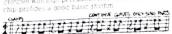
part 1 is what we call the Dub Section the idea is to create a dreamy echoing sound, with various parts popping in and out as if mixed on a mising desk. This is quite difficult, and we found it best to keep the bass line more or less constant, and have the other instruments improvising floating above

The Dub Section can also be used to take the music into other rhythmic areas (ie doubling the time for a

a short lantare introducing the singing (see page 20) After the singing go back to TAT and play if all again before singing verse 2. We thish on the chorus, with unaccompanied

Percussion after the intro which is out of time, a drum lead in sets the heat and fixes the nythm for It doesn't matter what this roll is so long as the rest of the band is familiar with it During

fairly constant A heavy bass grum on the third crotchet with high percussion following the off beat



Chant Down Greenham

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Chant Down Greenham



Chant Down Greenham



Chant Down Greenham







Funeral March *** A Funeral March ないないスペンスト Concert Score 6 1 1 1 1 8 PM 6 - 10 0 0 0 0 10 21/1/20 B Tuneral March \$ 1 2 B | 1 1/4 1 1/4 1 1/4 1 \$145 et 815 A Gerand XXXXXIII



Comiso * * * clar soo sa 2 PECCOST OF Bb treble fine Eb treble 2nd 4th Bb bass SING VERSE DD. 20 Eb bass CODA fine

CONTACT ADDRESSES

Street Bands in th

bands in th	e United Kingdom	
Fallow Marching Band		Landon & Street
Ambling Band	Salv Oli He are	Manchesses People's Band Manchesses
Big Red Band and Chorus	CO Start Jones 25 Alexandra Park Rodard Briss 5 Chica 40 200	Nouple a Choa
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Journalists Against Nuclear Extermination

Media Wamen for Peace

Campaign for Prove & Broadcasting

West Cumbria Beach Campaign/ No.

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Gerd Andres beministrate 49 2830 Brennen, GFR 2012/0 70:500

Political Campaigning Groups

Take the Toys from the Boys	CND 3224 Underwood St. London In 17Q of 185, 47,6
	Campaign Against Arms Trade

50-1-276 1976 Road London Ni 951X Split the Atom Friends of the Earth, 377 Cay Road Note that is a Great of the Broade Broade the Life 188 - 03 to 25 to 26

El Salvador Committee for Human

Latin American Bureau | American Cities Anti Trident Campaign

Anti-Nuclear Consumer Campaign World Information Service on Energy,

Greenpeace London Lode Chant down Grownham Greenham Womens Peace Camp

Namibian Support Committee Campaign against Namibian Uranjum

Freedom

International Peace Camp

La Ragnateia Q

Campaign for Comprehensive Nuclear

